

# The Threnoscope

## A Musical Work for Live Coding Performance

Thor Magnusson

Faculty of Arts

University of Brighton

Brighton, United Kingdom

T.Magnusson@brighton.ac.uk

**Abstract**—This paper introduces a new direction in the field of artistic live coding where musical works are presented as pieces in the form of a live coding system. The system itself and the code affordances become equivalent to score system in an open musical work for strong improvisation.

**Index Terms**—Live coding, music, musical work, interface

### I. INTRODUCTION

This year is the tenth anniversary of organized live coding in the arts (see [www.toplap.org](http://www.toplap.org)). Diverse live coding systems, festivals, club nights, conference tracks, journal issues, and research projects have appeared in the last decade that have made this form of practice well known within the fields of art, music and science (in particular computer science). With its foundation in musical performance, live coding has now become common in visual arts, light systems, robotics, dance, poetry, and other art forms that can operate with algorithmic instructions. Although the coding languages differ, interpreted programming languages are typically used, although some have coded in C or Java, and others made use of paper drawings, written or even verbal instructions.

Journal and conference papers on live coding, most often written by the practitioners themselves, have defined the practice [6][28][16], explored it in a computer science context [24][3][17], described particular systems and solutions [25][27][18][10][14], explored live coding as musical scores [3][15], and described it as an embodied musical practice that requires practicing just as acoustic instruments do [26][7][1]. After a decade of fruitful experiments and global dissemination of practices, this paper will identify a new direction in live coding that can currently be detected, namely where systems are designed with increasing constraints, to the degree that they can be seen as musical pieces in themselves.

### II. MANIFESTATIONS BUT NO DEFINITIONS

Live coding in the field of arts is a strongly heterogeneous practice and thus hard to define. It is evident that live coding is not a specific genre or a practice, but rather a heterogeneous multiplicity of practices that have one thing – the codeness – in common: that algorithmic instructions are written in real-time. Or as McLean defines it, “Rules must be explicit. We may be inventing and changing rules all the time in our heads, but unless those rules are written down and modified while they are

being followed by a computer (or other agent), that is not live coding.” [16]. Collins states that “[t]he more profound the live coding, the more a performer must confront the running algorithm, and the more significant the intervention in the works, the deeper the coding act.” [7]. For Collins, most performances fail to “live up to this promise.”

Live coding is therefore about the composition of music (or other art forms, including games) where notation is written in the form of algorithms; about writing step-by-step rules for machines or humans to execute. Finally, it is an empirical fact that most live coding is communicating something in a form other than the code itself. The coding results in music, visuals, dance instructions, games, robotics, etc. Of course, one could imagine a purely conceptual live coding without any other output than the code itself, but I am not aware of such work in the field of live coding, although they do exist in offline coding, for example by Pall Thayer’s Microcodes [21].

What about the liveness? Here we enter a more difficult area, as the term might signify two things: that the act is happening in front of live audience (and thus the polite gesture of projecting the screen to that audience), or that the act is simply part of a setup where the coder can change instructions live without having to recompile or restart the program. An archaeology of live coding would show that the former meaning quickly established itself and became the accepted connotation, although live coding does certainly not have to be in front of audience. In fact Fabrice Mogini, an early practitioner of live coding in the field of art, recently described how he uses live coding in his own practice as “bringing together improvisation and composition. The real-time feedback while editing code is useful to prevent compositional systems from getting out of hand and forgetting about perception (eg: serialist techniques)” [19].

Many (McLean, Nilson, etc.) argue that a true liveness also requires that the performer not only manipulates prewritten code in real-time, but actually writes and changes algorithms during the execution of the program. This is arguably a fair condition of live coding, as simply running code and changing variables within a prewritten program in real-time is more comparable to operating buttons, sliders and knobs on a screen interface or a MIDI controller. This stricter definition of live coding is more contended and would result in the fact that some “live coding” performances do not include any live coding at all. Interestingly, the tension between the strong and

weak definition of live coding happens to be strikingly analogous to the dichotomy between composition and performance in written sheet music since the 19th century.

### III. CONSTRAINED SYSTEMS FOR LIVE CODING

All live coding systems allow the programmer to write and alter the program in real-time. This is the most fundamental condition of a live coding system, rendering compiled languages, such as C or Java, problematic in this context. Typically, live coders have made use of programming languages such as Perl, Python, Lua, JavaScript, Scheme or SuperCollider some of which were general programming languages but others domain specific (SuperCollider being an example of a dedicated computer music programming language). For reasons of demonstration, novelty and performance, the ‘blank slate’ has become the norm [22][18] of live coding performances. It means that the performer starts with an empty text document and writes the program “from scratch.” This is not an essential requirement, but an understandable practice since ‘full slate’ coding [4] might obscure whether the recital is actually an algorithm-writing or a parameter-tweaking performance, the former preferred in live coding circles for reasons mentioned above.

The blank slate is always bound to be a relative concept. For example a blank slate in my own *ixi lang* [14] is impregnated with more musical sounds and patterns than the blank slate of SuperCollider, which in turn is more pregnant than C/C++. This reflects the system’s hierarchy of code: *ixi lang* is written in SuperCollider which is written in C/C++. Live coders have always used their own libraries and convenience classes to make live coding faster and less of an inventing-the-wheel-in-front-of-live-audience process.

Increasingly people package these systems as self standing live coding environments, a unique system derived from that person’s coding style. Specific systems such as LOLC [10], Gibber [23], Al-Jazari [12], Scheme Bricks [17], or Texture [18], are all good examples of constrained and limited systems that explore a particular idea, yet providing a wide scope for general musical expression. *ixi lang* is an example of such a system: it was released in 2009 and has received widespread distribution and use. Users opt to register their emails when downloading the system, allowing me to conduct surveys, studying the use of the language. A survey was conducted with *ixi lang* users and reported on in the paper “*ixi lang: A SuperCollider Parasite*” [14]. The survey demonstrated that users enjoy the constraints of the system and find its limitations inspiring (e.g., “a great catalyst for a new project”).

Recently, I have begun to explore creating even higher level live coding systems, where the system can hardly be conceived of as a general environment for musical expression, but more comparable to a score or a musical piece. The design of such live coding framework is based on principles that relate to the open work as Eco defined it in the early 1960s [9]. For Eco, the open work can be exemplified as a musical piece that allows for diverse interpretations; an approach found in various late 20th-century works, such as Karl-Heinz Stockhausen’s *Plus Minus*, Terry Riley’s *In C*, La Monte Young’s *Dream*

*House*, or John Zorn’s *Cobra*. This new representation of the ontology of the musical work imposes new roles for the interpreter of the piece, a fact picked up by Roland Barthes in 1971, “We know today that post-serial music has radically altered the role of the ‘interpreter,’ who is called on to be in some sense the co-author of the score, completing it rather than giving it ‘expression.’” [2].

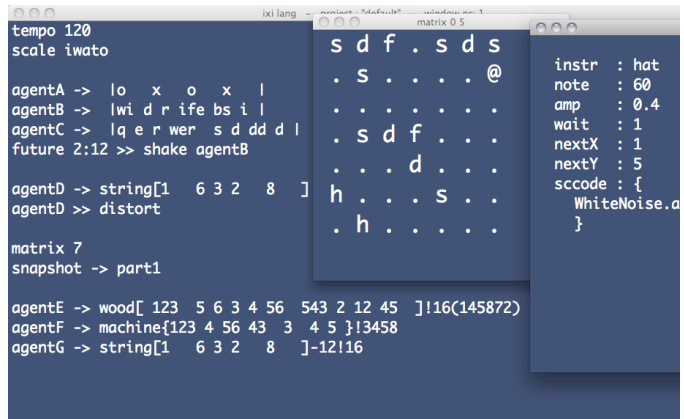


Fig. 1. A screenshot showing the normal *ixi lang* and the “*ixi lang matrix*” where agents jump between nodes running SuperCollider code.

When the live coding system in the form of a software package becomes so narrow and focused in its musical scope, it is questionable whether distributing it resembles more the dissemination of a musical score, and if so, whether the user of the system becomes an “interpreter” of the piece. There are many predecessors that have paved the way for this exposition: making art in the form of software is an old and established practice and software artists have published their software for decades now [11]. Instruction pieces also have a strong tradition in the 20th century, Young and Ono being good examples [13]. Recently, Nick Collins published scores for such instruction works, but this time with a strong live coding elements [8]. However, it is uncommon that a live coding system is released in the form of a software; as a musical piece to be interpreted by human performers other than the creator of the piece. This is one of the research aims behind the Threnoscope project presented in the next section. As an open work, in Eco’s definition, it allows for wide interpretive scope, like many of the instruction works of the 60s, e.g., Cardew’s *Scratch Orchestra* [5]. However, it is yet to be seen whether indeed users of the system do agree with the definition of the system as a musical piece or whether they see it as a more general live coding platform. The dissemination of this piece will be subject to future research.

### IV. THE THRENOSCOPE

Issues of time, latency, and sample rate have been of central concern to computer music. All live coding systems contain solutions as to how musical events are scheduled in time and those are often quite original solutions. In *ixi lang* alphabetical characters are used to represent events (either numbers for notes or letters for sounds) and the spaces between them are non-eventful or silent. The code thus gets a graphical, spatial,



## V. CONCLUSION

This article has described live coding as a multitude of practices. It is a fuzzy concept that does not share any one essential requirement, except perhaps that algorithms are created live. This live coding can equally be aimed at machines or not; written in text or not; with artistic purpose or not; in front of an audience or not; by a programmer or not: it just has to be live algorithms.

Therefore, an attempt to analyze and address the problems of live coding would necessarily apply only for some systems and not others and be relevant or interesting to some coders and not others. In my own live coding practice and in the design of the *ixi lang* and the *Threnoscope*, I have tried to address what I consider intriguing topics in live coding system design:

- representation: how is the code visualized?
- speed: can the coder quickly make the desired music?
- audience communication: is the code understandable?
- learning curve: is the system easy to learn?
- control: can processes be easily started and stopped?
- undo: can code be reverted if a mistake was made?
- snapshots: can you go back and forth in time?
- audiovisuality: does the visual element represent the auditory element?
- state update: if an algorithm rewrites the code itself, does the displayed code represent the new state?
- automation: can the system easily run automated processes and how can those be visually represented?
- open theory: can a high level system be flexible and open in terms of tunings, scales and time signatures?
- instrument or a piece: in what sense is the coding system an instrument or a musical piece?

It is clear that the above presentation of live coding systems, and their “problems,” might not be conceived as such by other live coders, and if even if they were, the solutions might be completely different from what the two discussed systems present. This is why live coding can be such an interesting field of research and practice: it deals with problems of human-machine interaction; of human and machine languages; and extremely diverse strata of issues in art, performance, and musical composition. A creative solution in a live coding system or a live coding performance is likely to be of an historic interest, due to how young the field is, and how extremely broad and heterogeneous the practices within it are, touching equally upon the arts and the sciences.

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